

## BIODATA



NAME : MUKUL SARKAR  
FATHER'S NAME : HAYDAR ALI SARKAR  
MOTHER'S NAME : UMMEARA SARKAR  
ADDRESS:  
VILL : SAHEBNAGAR  
P.O. : SAHEBNAGAR  
P.S. : JALANGI  
DIST : MURSHIDABAD  
STATE : WEST BENGAL  
PIN- : 742306  
DATE OF BIRTH : 02/01/1972  
NATIONALITY : INDIAN  
RELIGION : MUSLIM  
SEX : MALE  
CATEGORY : OBC B  
LANGUAGE KNOWN: BENGALI, ENGLISH, HINDI  
MARITAL STATUS : MARRIED  
CONTACT NO : 9732137637  
EMAIL ID : mukulsarkar689@gmail.com

### ACADEMIC QUALIFICATION:

| EXAMINATION | BOARD/UNIVERSITY | YEAR OF PASSING | TOTAL MARKS | MARKS OBTAINED | PERCENTAGE (%) |
|-------------|------------------|-----------------|-------------|----------------|----------------|
| M.P         | W.B.B.S.E        | 1989            | 900         | 391            | 43.4%          |
| H.S         | W.B.C.H.S.E      | 1992            | 1000        | 372            | 37.2%          |
| B.A         | U.C              | 1994            | 900         | 348            | 38.6%          |
| B.P.ED      | U.C              | 1996            | 1200        | 687            | 57.25%         |
| M.P.ED      | C.H.J.M.U        | 2013            | 1600        | 961            | 60.06%         |

I hereby declare that all the above statements are true and correct to the best of my knowledge and belief.

Thanking you

*Mukul Sarkar*

Signature

DATE: 25/4/18

PLACE: Sahabnagar

*Mukul Sarkar*

## WEST BENGAL BOARD OF SECONDARY EDUCATION

ADMIT

Index No 0107.-141---



ROLL

689

NO.

0093

MUKUL SARKAR

S/D. OF HAYDAR ALI SARKAR

to the Madhyamik Pariksha (Secondary Examination), 1989.

His/Her date of birth is SECOND

day of JANUARY

nineteen hundred and SEVENTY TWO

| SUBJECT COMBINATION |                 |                     |                      |
|---------------------|-----------------|---------------------|----------------------|
| FIRST LANGUAGE      | SECOND LANGUAGE | ADDITIONAL (IF ANY) | WORK EDUCATION       |
| BENGALI             | ENGLISH         |                     | PHENYLE & INK MAKING |

EXAMINATION CENTRE

SAGARPARA

  
Deputy Secretary (Exam.)

NB : i) This Admit card should be carefully preserved.

ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.

iii) The Languages in which answers in the Non Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

Mukul Sarkar

NO.

## MARK SHEET of Madhyamik Pariksha (Secondary Examination) — 1989



ROLL 639

NO. 0093

NAME

MUKUL SARKAR

S OF

HAYDAR ALI SARKAR

OF KAZIPARA HARIDAS VIDYABHABAN

His/Her combination of Subject (in Symbols) BFL ESL  
 Pass Marks in each Group—34%. Qualifying Marks (including Oral) in each Subject 20%.

| WORK EDUCATION GROUP                                                  | FULL MARKS | MARKS OBTAINED                                  |                      | MARKS OBTAINED |
|-----------------------------------------------------------------------|------------|-------------------------------------------------|----------------------|----------------|
| Work Education                                                        | 50         | 33                                              |                      |                |
| Physical Education                                                    | 30         | 17                                              |                      |                |
| Social Services                                                       | 20         | 13                                              |                      |                |
| LANGUAGE GROUP                                                        |            |                                                 | Group Total (FM—100) | 63             |
| First Language (written)                                              | 180        | 59                                              |                      |                |
| First Language (oral)                                                 | 20         | 17                                              |                      |                |
| First Language (Total Marks)                                          | 200        | 76                                              |                      |                |
| Second Language                                                       | 100        | 26                                              | Group Total (FM—300) | 102            |
| SCIENCE GROUP                                                         |            |                                                 |                      |                |
| Mathematics                                                           | 100        | 30                                              |                      |                |
| Physical Science (written)                                            | 90         | 42                                              |                      |                |
| Physical Science (oral)                                               | 10         | 8                                               |                      |                |
| Physical Science (Total Marks)                                        | 100        | 50                                              |                      |                |
| Life Science (written)                                                | 90         | 49                                              |                      |                |
| Life Science (oral)                                                   | 10         | 8                                               |                      |                |
| Life Science (Total Marks)                                            | 100        | 57                                              | Group Total (FM—300) | 137            |
| INDIA & HER PEOPLE GROUP                                              |            |                                                 |                      |                |
| History (written)                                                     | 90         | 32                                              |                      |                |
| History (oral)                                                        | 10         | 10                                              |                      |                |
| History (Total Marks)                                                 | 100        | 42                                              |                      |                |
| Geography (written)                                                   | 90         | 39                                              |                      |                |
| Geography (oral)                                                      | 10         | 8                                               |                      |                |
| Geography (Total Marks)                                               | 100        | 47                                              | Group Total (FM—200) | 89             |
| Additional Subject (Pass Mark—34)                                     | 100        |                                                 | Add.★                |                |
| 1ST. DIVISION 540<br>2ND. DIVISION 405<br>3RD. DIVISION 306<br>802546 |            | GRAND TOTAL<br>FULL Marks—900<br>Pass Marks—306 |                      | 391            |
|                                                                       |            | DIVISION                                        |                      | III            |

★ Marks in excess of the Pass Marks are added to the total of a successful Candidate for determining Division.

*Sudhin Bhatopadhyay*

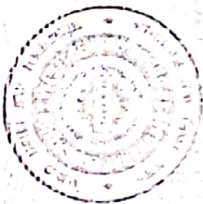


0107.-141

589

0093

WEST BENGAL BOARD OF SECONDARY EDUCATION



MADHYAMIK PARIKSHA (SECONDARY EXAMINATION)

Certified that MUKUL SARKAR

Son/daughter of HAZAR ALI SARKAR

appearing from XX-KAZIPARA HARI DAS VIDYASABAR whose date of birth

is SECOND day of JANUARY One Thousand Nine Hundred and

SEVENTY TWO duly passed the Madhyamik Pariksha (Secondary Examination)

held in the month of March 1989 and was placed in the THIRD division.

Mukul Sarkar

Calcutta-700 016,  
Dated, the 24th June 1991

Sudhin Ghosh  
Secretary

Chittaranjan Banerjee  
President

147452

033979





# MARK SHEET

INSTITUTION  
CODE

NO.

PT.



GENERAL STREAM CANDIDATE

16062) A106026 1118

1992

## WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

**MUKUL SARKAR**

ROLL **607113** NO. **0333** AT THE HIGHER SECONDARY EXAMINATION HELD IN APRIL-MAY 1992

SPECIFIED ACTIVITIES PARTICIPATED IN: **PHED**

| SUBJECTS                                                                                     |                                                     |            | MARKS OBTAINED                  |          |       |           |               |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------|------------|---------------------------------|----------|-------|-----------|---------------|
|                                                                                              |                                                     |            | THEORY                          |          |       | PRACTICAL | SUBJECT TOTAL |
|                                                                                              |                                                     |            | PAPER I                         | PAPER II | TOTAL |           |               |
| LANGUAGES                                                                                    | FOR EACH SUBJECT<br>FULL MARKS 200<br>PASS MARKS 60 |            |                                 |          |       |           |               |
| BNGA                                                                                         |                                                     |            |                                 |          |       | 70        |               |
| ENGB                                                                                         |                                                     |            | 27                              | 33       | 60    | 60        |               |
| COMPULSORY ELECTIVE SUBJECTS                                                                 | FULL MARKS                                          | PASS MARKS |                                 |          |       |           |               |
| NON LABORATORY BASED SUBJECTS                                                                | 200                                                 | 60         |                                 |          |       |           |               |
| LABORATORY BASED SUBJECTS - THEORETICAL PAPERS                                               | 160/50                                              | 48/27      |                                 |          |       |           |               |
| LABORATORY BASED SUBJECTS - PRACTICAL PAPER                                                  | 40/110                                              | 12/33      |                                 |          |       |           |               |
| POLS                                                                                         |                                                     |            |                                 |          |       | 85        |               |
| HIST                                                                                         |                                                     |            |                                 |          |       | 73        |               |
| PHIL                                                                                         |                                                     |            |                                 |          |       | 84        |               |
| OPTIONAL ELECTIVE SUBJECT                                                                    |                                                     |            |                                 |          |       |           |               |
| FULL MARKS AND PASS MARKS AS IN COMPULSORY ELECTIVE SUBJECTS                                 |                                                     |            |                                 |          |       |           |               |
| ECON                                                                                         |                                                     |            |                                 |          |       | 52        |               |
| TOTAL IN EXCESS OF 80 MARKS ADD*                                                             |                                                     |            |                                 |          |       |           |               |
| GRAND TOTAL                                                                                  |                                                     |            | GRAND TOTAL                     |          |       | 372       |               |
| INCLUDING MARKS IN OPTIONAL ELECTIVE SUBJECT IN EXCESS OF 80 MARKS EXCEPTING SPL CANDIDATES) |                                                     |            | GRAND TOTAL                     |          |       | 372       |               |
| 1ST DIVISION - 600                                                                           |                                                     |            | RESULT                          |          |       | PASSED    |               |
| 2ND DIVISION - 450                                                                           |                                                     |            | DIVISION                        |          |       | P         |               |
| P DIVISION - 300                                                                             |                                                     |            |                                 |          |       |           |               |
| Mukul Sarkar                                                                                 |                                                     |            | Deputy Secretary (Confidential) |          |       |           |               |
|                                                                                              |                                                     |            | SEE REVERSE                     |          |       |           |               |

SL. NO. A 25986



**B.A ( TWO YEAR PASS ) EXAMINATION, 1994**  
(UNDER NEW REGULATIONS)

+ This is to certify that **MUKUL SARKAR**  
passed the Examination for the Degree of Bachelor of **ARTS** in this University  
in the year **1994** **WITHOUT DIVISION**  
He/She obtained the following marks

NAME **MUKUL SARKAR**ROLL NO **039/MPA /0408**REGN. NO. **18863**SESSION **1992-93**

| SUBJECTS                                                                                                                       | FULL MARKS                    | PASS MARKS | MARKS OBTAINED | SUBJECTS | FULL MARKS                      | PASS MARKS | MARKS OBTAINED |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------|----------------|----------|---------------------------------|------------|----------------|
| HONOURS                                                                                                                        |                               |            | PAPERS         | PASS     |                                 |            | PAPERS         |
|                                                                                                                                | Without Prac 4x100            | 100        | 1ST            |          | Without Prac 2x100              | 60         | 1ST 35         |
|                                                                                                                                | With Prac THEO 3x100 PRAC 100 | 50         | 2ND            | PLSP     | With Prac THEO 2x100 PRAC 100   | 60         | 2ND 32         |
|                                                                                                                                |                               | 50         | 3RD            |          |                                 | 30         | 3RD 47         |
|                                                                                                                                |                               |            |                |          |                                 |            | TOTAL 114      |
| PASS                                                                                                                           |                               |            | PAPERS         | PASS     |                                 |            | PAPERS         |
| MUSIC THEO. PRAC                                                                                                               | 100 2x100                     | 50 60      | 1ST (THEO.)    |          | Without Prac 3x100              | 90         | 1ST 40         |
|                                                                                                                                |                               |            | 2ND (PRAC.)    | PHIP     | With Prac THEO 2x100 PRAC 100   | 60         | 2ND 45         |
|                                                                                                                                |                               |            | 3RD (PRAC.)    |          |                                 | 30         | 3RD 33         |
|                                                                                                                                |                               |            | TOTAL (PRAC.)  |          |                                 |            | TOTAL 123      |
| ALL CANDIDATES WITH OR WITHOUT HONOURS WHO ARE SUCCESSFUL AT THIS EXAMINATION ARE CONSIDERED TO HAVE GRADUATED IN PASS COURSE. |                               |            |                | PASS     |                                 |            | PAPERS         |
| MINIMUM MARKS FOR :                                                                                                            |                               |            |                | BNGP     | Without Prac 3x100              | 90         | 1ST 24         |
| FIRST DIVISION                                                                                                                 |                               |            | HONS 600       |          | With Prac THEO. 2x100 PRAC. 100 | 60         | 2ND 41         |
| SECOND DIVISION                                                                                                                |                               |            | PASS 450       |          |                                 | 30         | 3RD 30         |
| PASS WITHOUT DIVISION                                                                                                          |                               |            | 300            |          |                                 |            | TOTAL 095      |

\* MARKS OBTAINED IN COMPULSORY ADDITIONAL PAPER ON LANGUAGE IN EXCESS OF 20 MARKS IN COMPULSORY ADDITIONAL PAPER ON LANGUAGE

ENGL 36  
16

TOTAL MARKS OBTAINED **348**

# RESULT

**F**

+ This certificate is provisional and final diploma will be issued in due course.

# Q indicates qualified for Honours Part II Examination (in case of Candidates who passed all the pass subjects and secured 35% or more marks in the Honours Subject).

\* Compulsory Additional Paper on Language is of full marks 100 in which there is no pass marks but appearance at the Examination in this Paper is compulsory and score in excess of 20 will be added to the total marks if the candidate passes the examination as a whole.

5472/38/1994

*Mukul Sarkar*

*Sudin Chatterjee*





সত্যমেব জয়তে

# Government of West Bengal

Office of the Sub-Divisional Officer

Domkal, Murshidabad

## CERTIFICATE FOR OTHER BACKWARD CLASSES

Case No. 3520/034/Jr/13

Date. 22/04/13

Certificate No. 10145

This is to certify that Shri / Shrimati / Kumari Mukul Sarker  
Son / Daughter Of Shri Hayder Ali Sarker of  
Village / Town Sahabnagar in District / Division  
Murshidabad of the State / Union Territory of West Bengal belongs to the  
Sarker (Muslim) community which is recognised as a Backward Class  
(Category B \*) by the Government of West Bengal, under.

#

1. Notification No. 1673-BW/MR-207/11 Date 11-05-2012

2. Notification No. .... Date .....

3. Notification No. .... Date .....

Read with. Notification No. .... Date .....

Read with Notification No. .... Date .....

and by the Government of India for the State of West Bengal, Under :-

#

1. Resolution No. .... Date .....

Notification No. .... Date .....

2. Resolution No. .... Date .....

Notification No. .... Date .....

3. Resolution No. .... Date .....

Notification No. .... Date .....

. Please insert 'A' or 'B' as per Notification No.

Dated

# Please Delete the Portion which is not applicable

Shri / Shrimati Mukul Sarker

and / or / his / her family ordinarily\* reside(s) in Village / town / District of Murshidabad  
.....in the State of West Bengal.

This is also to certify that he / She does not belong to the category of person / sections (Creamy Layer) to whom reservation shall not apply as per provision contained in the Schedule mentioned in Order No. 347- TW/ EC, dated the 13th July, 1994 and Subsequently modified vide Order No 1518-BCW, dated the 20th May, 2009 of the Backward Classes Welfare Department or in column 3 of the Schedule to the Government of India., Department of personnel and Training O. M. No. 36012/22/93- Estt (S.C.T) dated the 8th September, 1993, subsequently revised vide O.M. No. 36033/3/2004 Estt (Res.) Dated the 9th March, 2004 and O.M. No 1-1/2008 U.I.A. dated the 13th October, 2008.

Dated:

Seal

P. Sarker  
Sub-Divisional Officer

Domkal, Murshidabad.

Sine

Mukul Sarker



# \* CHHATRAPATI SHAHUJI MAHARAJ UNIVERSITY, KANPUR \*

12-50831

## STATEMENT OF MARKS

**Examination : MPed (1st year) Results 2011-2012**

**Examination on held : August 2012**



Name : MUKUL SARKAR  
 Father's Name : HAIDARALI SARKAR  
 College/Centre : V.S.S.D. P.G. COLLEGE, KANPUR

Regular  
 Roll No. : 6230551  
 Enrol No. : CSJMPED0539327

| SL  | SUBJECT                                            | MRARKS OBTAINED |                  | Total  |
|-----|----------------------------------------------------|-----------------|------------------|--------|
|     |                                                    | Theory          | Practical / Viva |        |
| 1.  | PHYSICAL EDUCATION & SPORTS SCIENCE                | 39/80           |                  | 39/80  |
| 2.  | INTERNAL - I                                       | 17/20           |                  | 17/20  |
| 3.  | PHYSIOLOGY OF EXERCISE                             | 44/80           |                  | 44/80  |
| 4.  | INTERNAL - II                                      | 18/20           |                  | 18/20  |
| 5.  | MEASUREMENT AND EVALUATION IN PHYSICAL EDU.        | 41/80           |                  | 41/80  |
| 6.  | INTERNAL - III                                     | 16/20           |                  | 16/20  |
| 7.  | SPORTS TECHNOLOGY                                  | 48/80           |                  | 48/80  |
| 8.  | INTERNAL - IV                                      | 18/20           |                  | 18/20  |
| 9.  | TRACK AND FIELD : RUNNING & SWIMMING               | 46/80           |                  | 46/80  |
| 10. | INTERNAL - V                                       | 17/20           |                  | 17/20  |
| 11. | DEFENCE TECHNIQUE - MARTIALARTS & PHYSICAL FITNESS | 94/200          |                  | 94/200 |
| 12. | SPORTS AND GAMES - I                               | 47/100          |                  | 47/100 |

\*TOTAL : 445/800

RESULT : Passed  
 DIVISION : 2nd

checked By 1:   
 2:

REGISTRAR

DATE : 12 DEC., 2012





# \* CHHATRAPATI SHAHUJI MAHARAJ UNIVERSITY, KANPUR \*

13-70383

## STATEMENT OF MARKS

Examination : MPed (2nd year) Results 2012-2013  
Examination on held : August 2013



Regular

Roll No. : 6230524

Enrol No. : CSJMPED0539327

me : MUKUL SARKAR  
mer's Name : HAIDARALI SARKAR  
lege Centre : V.S.S.D. P.G. COLLEGE, KANPUR

|     | SUBJECT                                             | MARKS OBTAINED |                  | Total   |
|-----|-----------------------------------------------------|----------------|------------------|---------|
|     |                                                     | Theory         | Practical / Viva |         |
| 1.  | CURRICULUM DESIGNS IN PHYSICAL EDUCATION            | 38/80          |                  | 38/80   |
| 2.  | INTERNAL - I                                        | 18/20          |                  | 18/20   |
| 3.  | SPORTS BIOMECHANICS & KINESIOLOGY                   | 48/80          |                  | 48/80   |
| 4.  | INTERNAL - II                                       | 17/20          |                  | 17/20   |
| 5.  | ATHLETIC CARE AND REHABILITATION                    | 49/80          |                  | 49/80   |
| 6.  | INTERNAL - III                                      | 17/20          |                  | 17/20   |
| 7.  | SPORTS MANAGEMENT                                   | 42/80          |                  | 42/80   |
| 8.  | INTERNAL - IV                                       | 18/20          |                  | 18/20   |
| 9.  | TRACK AND FIELD : JUMPING EVENTS                    | 41/80          |                  | 41/80   |
| 10. | INTERNAL - V                                        | 18/20          |                  | 18/20   |
| 11. | CAMP TRAINING FOR INTERNAL MARKS & PHYSICAL FITNESS | 144/200        |                  | 144/200 |
| 12. | SPORTS AND GAMES - II                               | 66/100         |                  | 66/100  |

\*TOTAL : 516/800

Prev. Marks : 445/800

Grand Total : 961/1600

RESULT : Passed  
DIVISION : 1st

checked By 1: *[Signature]*  
2: *[Signature]*

*[Signature]*

REGISTRAR

TE : 28 NOV., 2013

*[Signature]*



EACHIOR OF PHYSICAL EDUCATION EXAMINATION

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| Page | Date | Particulars | Debit | Credit | Balance |
|------|------|-------------|-------|--------|---------|
| 1    | 1911 | Balance     |       |        | 100.00  |
| 2    | 1912 | Balance     |       |        | 100.00  |
| 3    | 1913 | Balance     |       |        | 100.00  |
| 4    | 1914 | Balance     |       |        | 100.00  |
| 5    | 1915 | Balance     |       |        | 100.00  |
| 6    | 1916 | Balance     |       |        | 100.00  |
| 7    | 1917 | Balance     |       |        | 100.00  |
| 8    | 1918 | Balance     |       |        | 100.00  |
| 9    | 1919 | Balance     |       |        | 100.00  |
| 10   | 1920 | Balance     |       |        | 100.00  |
| 11   | 1921 | Balance     |       |        | 100.00  |
| 12   | 1922 | Balance     |       |        | 100.00  |
| 13   | 1923 | Balance     |       |        | 100.00  |
| 14   | 1924 | Balance     |       |        | 100.00  |
| 15   | 1925 | Balance     |       |        | 100.00  |
| 16   | 1926 | Balance     |       |        | 100.00  |
| 17   | 1927 | Balance     |       |        | 100.00  |
| 18   | 1928 | Balance     |       |        | 100.00  |
| 19   | 1929 | Balance     |       |        | 100.00  |
| 20   | 1930 | Balance     |       |        | 100.00  |
| 21   | 1931 | Balance     |       |        | 100.00  |
| 22   | 1932 | Balance     |       |        | 100.00  |
| 23   | 1933 | Balance     |       |        | 100.00  |
| 24   | 1934 | Balance     |       |        | 100.00  |
| 25   | 1935 | Balance     |       |        | 100.00  |
| 26   | 1936 | Balance     |       |        | 100.00  |
| 27   | 1937 | Balance     |       |        | 100.00  |
| 28   | 1938 | Balance     |       |        | 100.00  |
| 29   | 1939 | Balance     |       |        | 100.00  |
| 30   | 1940 | Balance     |       |        | 100.00  |
| 31   | 1941 | Balance     |       |        | 100.00  |
| 32   | 1942 | Balance     |       |        | 100.00  |
| 33   | 1943 | Balance     |       |        | 100.00  |
| 34   | 1944 | Balance     |       |        | 100.00  |
| 35   | 1945 | Balance     |       |        | 100.00  |
| 36   | 1946 | Balance     |       |        | 100.00  |
| 37   | 1947 | Balance     |       |        | 100.00  |
| 38   | 1948 | Balance     |       |        | 100.00  |
| 39   | 1949 | Balance     |       |        | 100.00  |
| 40   | 1950 | Balance     |       |        | 100.00  |
| 41   | 1951 | Balance     |       |        | 100.00  |
| 42   | 1952 | Balance     |       |        | 100.00  |
| 43   | 1953 | Balance     |       |        | 100.00  |
| 44   | 1954 | Balance     |       |        | 100.00  |
| 45   | 1955 | Balance     |       |        | 100.00  |
| 46   | 1956 | Balance     |       |        | 100.00  |
| 47   | 1957 | Balance     |       |        | 100.00  |
| 48   | 1958 | Balance     |       |        | 100.00  |
| 49   | 1959 | Balance     |       |        | 100.00  |
| 50   | 1960 | Balance     |       |        | 100.00  |
| 51   | 1961 | Balance     |       |        | 100.00  |
| 52   | 1962 | Balance     |       |        | 100.00  |
| 53   | 1963 | Balance     |       |        | 100.00  |
| 54   | 1964 | Balance     |       |        | 100.00  |
| 55   | 1965 | Balance     |       |        | 100.00  |
| 56   | 1966 | Balance     |       |        | 100.00  |
| 57   | 1967 | Balance     |       |        | 100.00  |
| 58   | 1968 | Balance     |       |        | 100.00  |
| 59   | 1969 | Balance     |       |        | 100.00  |
| 60   | 1970 | Balance     |       |        | 100.00  |
| 61   | 1971 | Balance     |       |        | 100.00  |
| 62   | 1972 | Balance     |       |        | 100.00  |
| 63   | 1973 | Balance     |       |        | 100.00  |
| 64   | 1974 | Balance     |       |        | 100.00  |
| 65   | 1975 | Balance     |       |        | 100.00  |
| 66   | 1976 | Balance     |       |        | 100.00  |
| 67   | 1977 | Balance     |       |        | 100.00  |
| 68   | 1978 | Balance     |       |        | 100.00  |
| 69   | 1979 | Balance     |       |        | 100.00  |
| 70   | 1980 | Balance     |       |        | 100.00  |
| 71   | 1981 | Balance     |       |        | 100.00  |
| 72   | 1982 | Balance     |       |        | 100.00  |
| 73   | 1983 | Balance     |       |        | 100.00  |
| 74   | 1984 | Balance     |       |        | 100.00  |
| 75   | 1985 | Balance     |       |        | 10      |

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আপনার আধার আইডি / Enrollment No. : 1062/77450/06540

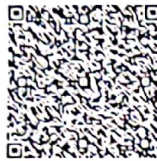
To  
Mukul Sarkar  
মুকুল সরকার  
SAHEBNAGAR  
SAHEBNAGAR  
Sahebnagar  
Saheb Nagar, Murshidabad  
West Bengal - 742306

13/02/2014



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আপনার আধার সংখ্যা / Your Aadhaar No. :

**3836 2461 9658**

আধার - সাধারণ মানুষের অধিকার



ভারত সরকার

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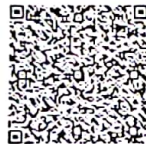


মুকুল সরকার  
Mukul Sarkar  
পিতা : হাইদার আলি সরকার  
Father : HAYDAR ALI SARKAR

জন্মতারিখ / DOB: 02/01/1972

পুরুষ / Male

**3836 2461 9658**



আধার - সাধারণ মানুষের অধিকার

Mukul Sarkar



Government of India



তথ্য

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- পরিচয়ের প্রমাণ অনলাইন প্রমাণীকরণ দ্বারা লাভ করুন।

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- Aadhaar is proof of identity, not of citizenship.
- To establish identity, authenticate online.

- আধার সারা দেশে মান্য।
- আধার ভবিষ্যতে সরকারী ও বেসরকারী পরিষেবা প্রাপ্তির সহায়ক হবে।
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- Aadhaar will be helpful in availing Government and Non-Government services in future.



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ঠিকানা: সাহেবনগর, সাহেবনগর  
সাহেবনগর, সাহেব নগর, মুর্শিদাবাদ  
পশ্চিমবঙ্গ,

Address: SAHEBNAGAR,  
SAHEBNAGAR,  
Sahebnagar, Murshidabad,  
Saheb Nagar, West Bengal,  
742306

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